Recording Requested By:

Bank of America

Prepared By: Diana De Avila

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

DocID#

7320447561116233

Tax ID:

20-21-408-032-0000 AND

Property Add.esc.

6844 S Lafayetic Ave

Chicago, IL 60621-5700

IL0v2-AM 17545042

JD8/2012

This space for Recorder's use

MIN #: 1001337-0003643492-9

MERS Phone #: 888-679-6377

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 doer nearby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the nic ney due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

PAULETTE BROOKS, A SINCLF WOMAN

Date of Mortgage: 4/21/2009

Original Loan Amount: \$185,237.10

Recorded in Cook County, IL on: 5/13/2009, book N/A, page N/A and instrument number 0913335048

Property Legal Description:

LOT 36 AND THE SOUTH 3 FEET OF LOT 37 IN MARSH AND CADWELL'S SUBDIVISION OF LOTS 13, 14, 17, 18, 20 AND THE NORTH 174 FEET OF LOT 21 IN WHITLOCK AND OTHERS SUBDIVISION OF BLOCKS 1 TO 4 AND 7 TO 10 ALL INCLUSIVE IN TAYLOR'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

/: \_\_\_\_

Wayne Choe

Assistant Secretary

206208265 Page: 2 of 2

## **UNOFFICIAL COPY**

executed the same the person(s), or t	e in his/her/their authorize the entity upon behalf of w	d capacity (ies), and that by his which the person(s) acted, executively the leave of the State	/her/their signature(s) on th uted the instrument.	e instrument
paragraph is tru		Y under the laws of the State	of Camor his that the fore	
WITNES's my nand and official seal.		NRO!	ALEN BADIKYAN COMM. #1886871 Notary Public - California Los Angeles County My Comm. Expires Apr. 24, 2014	
Notary Public: _	Aton Badikyan Expires. April 24, 201	(Seal)		VI-7
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