

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **5822262578121059**  
Tax ID: **20-10-117-012-0000**  
Property Address:  
**4947 S Calumet Ave Unit 4N**  
**Chicago, IL 60619**

IL0v2-AM 17611995 2/29/2012

This space for Recorder's use

MIN #: 100029500029747270 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Borrower(s): **LATASHA EDWARDS, A SINGLE WOMAN**  
Date of Mortgage: **1/16/2009** Original Loan Amount: **\$197,500.00**

Recorded in **Cook County, IL** on: **1/29/2009**, book **N/A**, page **N/A** and instrument number **0902911087**

Property Legal Description:  
**STREET ADDRESS: 4947 CALUMET AVENUE UNIT 4N CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-10-117-012-0000 UNIT 4N IN THE 4947-49 S. CALUMET CONDOMINIUMS, AS DELINEATED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN BLOCK 1 IN HARDINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 22, 2007, AS DOCUMENT 0717322064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED IPERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, STATE OF ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-29-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Raymond Marquez  
**Raymond Marquez**  
Assistant Secretary

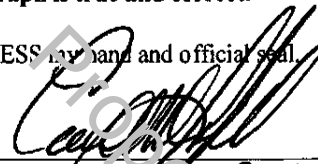
# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 29 2012 before me, Carol Marie Littleford, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Carol Marie Littleford  
My Commission Expires: January 2, 2014

