

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1407470682353474**

Tax ID: **15-03-205-027**

Property Address:

1624 N 16th Ave

Melrose Park, IL 60166-7144

IL0v2-AM 17095976

3/2/2012

This space for Recorder's use

MIN #: 100176106081644875

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-PACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3**, whose address is **2600 MICHELSON STREET, IRVINE, CA 92612** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**

Borrower(s): **AMELIA SALINAS, UNMARRIED**

Date of Mortgage: **8/30/2006** Original Loan Amount: **\$262,000.00**

Recorded in **Cook County, IL** on: **9/25/2006**, book **N/A**, page **N/A** and instrument number **0626802077**

Property Legal Description:

THE SOUTH 19 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 9, IN ALBERT F. AMLIN'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-03-205-027

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02/28/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Dominique Johnson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On FEB 28 2012 before me, Deborah L. Beard, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah L. Beard
Notary Public: Deborah L. Beard (Seal)
My Commission Expires: June 26, 2013

