

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **21219734417642642**  
Tax ID: **20-27-213-010-0000**

Property Address:  
**7229 S Champlain Ave**  
**Chicago, IL 60619-1119**

IL0v2-AM 17524472 2/29/2012

This space for Recorder's use

MIN #: 100166500010004841 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, INC/**  
Borrower(s): **JAPLAN ALLEN**  
Date of Mortgage: **2/13/2009** Original Loan Amount: **\$123,707.00**

Recorded in **Cook County, IL** on: **3/19/2009**, book **N/A**, page **N/A** and instrument number **0907841133**

Property Legal Description:  
**LEGAL DESCRIPTION: LOT 8 IN THE SUBDIVISION OF LOTS 10, 11, 18, 23, 26, 31, 34, 39, 42, AND 47 IN WITHERILL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 68 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-27-213-010-0000 VOL. 0266 PROPERTY ADDRESS: 7229 SOUTH CHAMPLAIN AVENUE, CHICAGO, ILLINOIS 60619**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-29-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Raymond Marquez**  
Assistant Secretary

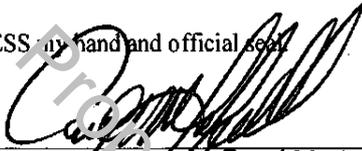
# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 29 2012 before me, Carol Marie Littleford, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal



Notary Public: Carol Marie Littleford (Seal)  
My Commission Expires: January 2, 2014



Property of Cook County Clerk's Office