

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

BETTY J HUDSON, CLARENCE E HUDSON  
3608 S Ellis Ave # 10  
Chicago IL 60653

**SUBMITTED BY:** Patzaly Quintanilla

DOCID 0002149618062005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BETTY J HUDSON, CLARENCE E HUDSON

Original Instrument No: 0935604045

Original Deed Book:

Original Deed Page:

Date of Note: 12/11/2009

Property Address: 3608-10 S. ELLIS AVE. UNIT IN CHICAGO, IL 60653

Legal Description: PARCEL 1: UNIT IN IN THE RESIDENCES OF OLYMPIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: PARCEL A: LOT 1 IN WALKER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 59 AND THE NORTH PART OF LOT 1 IN THE SUBDIVISION OF LOTS 60 AND 61 IN ELLIS' EAST ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL B: THE SOUTHERLY 33 FEET OF THE EAST 1/2 OF LOT 58 IN ELLIS' EAST ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 34 AND FRACTIONAL SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0925410050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. 17-34-409-003-0000 & 17-34-409-004-0000

PIN #: 17-34-409-003-1430

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Jennifer Baker

Title: Assistant Secretary

State of AZ }  
City/County of Maricopa }

On 03/01/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

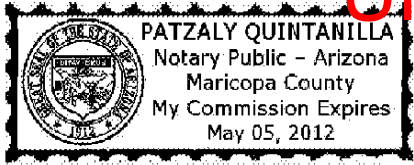
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Notary Public: Patzaly Quintanilla  
Phone # (800) 540-2684



Property of Cook County Clerk's Office