Doc#. 1206208399 fee: \$50.00

OFFIC Att: 03/02/2012 12/00 PM/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

WILLIAM F MAHONEY 11 E WALTON ST UNIT 3201 CHICAGO IL 60611

SUBMITTED BY: KS

Loan Number: 8500617635

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM F MAHONEY AND MOLLY MAHONEY AKA AMALIA P MAHONEY, HUSBAND AND

WIFE

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 1000616025 Original Deeo Cook: Original Deed Page:

Date of Note: <u>12/04/2009</u> Original Recording Date: <u>01/06/2010</u>

Property Address: 11 E WALTON ST UNIT 3201 CHICAGO, IL 60611

Legal Description: ?UNIT NO. 3201 IN THE ELYSIAN PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SUPVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE WEST 1/3 OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 114 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 6, 7, 8,9,10 AND 11 IN THE SUPERIOR COURT PARTITION OF THE EAST 2/3 OF BLCCK 12 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, TOGETHER WITH THAT PART OF THE YUBLIC ALLEY DEDICATED BY INSTRUMENT RECORDED FEBRUARY 3, 1886 AS DOCUMENT NUMBEY 688526 AND VACATED BY ORDINANCE RECORDED MAY 31,2006 AS DOCUMENT 0615144102 IN BLOCK 12 AFORESAID, ALL TAKEN AS A TRACT, LYING NORTH OF THE FOLLOWING DESCRIBED LINE. COMMENCING AT THE NORTHWEST CORNER OF BLOCK 12 AFORESAID; THENCE SOUTH 0 DEGREE', 15 MINUTES 31 SECONDS WEST, ALONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 121,41 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LINE; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 99.95 FEET; THENCE NORTH 72 DEGREES 42 MINUTES 44 SECONDS EAST, 21.99 FEET TO A POINT ON THE MOST WESTERLY EAST LINE OF LOT 6 AFORESAID, SAID POINT BEING 4.55 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST CORNER THEREOF: THENCE CONTINUING NORTH 72 DEGREES 42 MINUTES 44 SECONDS EAST, 15,00 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 8 AFORESAID: THENCE SOUTH 89 DEGREES 40 MINUTES 59 SECONDS EAST, ALONG SAID WESTERLY EXTENSION, 0.70 FEET TO THE MOST EASTERLY SOUTHWEST CORNER OF LOT 8 IN SUPERIOR COURT PARTITION AFORESAID; THENCE CONTINUING SOUTH 89 DEGREES 40 MINUTES 59 SECONDS EAST, ALONG THE SOUTH LINE OF LOTS 8 THROUGH 11 AFORESAID, 156,77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11 AND THE EASTERLY TERMINUS OF THE HEREIN DESCRIBED LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 1111912009 AS DOCUMENT NO. 0932331019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, PARCEL 3: AN EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PARKING AS TO A PARKING SPACE DESCRIBED AS "PARKING SPACE NO. 31" AND SHOWN AS EXHIBIT D

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ACCORDING TO THE DECT COST SHARING PROVISIONS FOR THE ELYSIAN AND RECORDED 11119/2009 AS DOCUMENT NO. 0932331018, PINs; 17-03-209-006-0000; 17-03-209-020-0000; 17-03-209-022-0000

PIN #: 17-03-209-023

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2012.

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois 1 County of Cook 3

This instrument was acknowledged before me on 03/02/2012 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official scal on the date hereinabove set forth.

"OFFICIAL SEAL" **LAURA PAULETTO** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JANUARY 24, 2016 Or Cook County Clerk's Office