

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Crystal Hudson

Loan Number: 0596825202  
Case #: 17558143  
MERS ID#: 1003467-108083465-6  
MERS PHONE#: 888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDAL G HOLLIS  
Original Mortgagee(S): GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY  
Original Instrument No: 0629212060 Original Deed Book: Original Deed Page:  
Date of Note: 09/22/2006 Original Recording Date: 10/19/2006

Property Address: 221 E Cullerton St Unit 927 Chicago, IL 60616-1493  
Legal Description: **LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS. UNIT 927 AND HCS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0011008039, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 17-22-314-033-1259 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2012.

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202.**

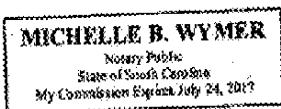
*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Vice President

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 03/02/2012 by Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Michelle B Wymer*

Notary Public: Michelle B. Wymer  
My Commission Expires:  
07/24/2017

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Resides in: Lexington

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