

# UNOFFICIAL COPY



1206208512

**WHEN RECORDED MAIL TO:**  
American Chartered Bank  
20 North Martingale Road,  
Suite 600  
Schaumburg, IL 60173

**Doc#:** 1206208512 **Fee:** \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 02:42 PM Pg: 1 of 4

**FOR RECORDER'S USE ONLY**

This Modification of Mortgage prepared by:  
American Chartered Bank  
20 North Martingale Road  
Schaumburg, IL 60173

## MODIFICATION OF MORTGAGE



\*0000000029042401-1074001232012\*

**THIS MODIFICATION OF MORTGAGE** dated January 23, 2012, is made and executed between Chicago Title Land Trust Company, not personally but as Trustee on behalf of Chicago Title Land Trust Company as Successor Trustee to LaSalle Bank National Association, as Trustee under Trust Agreement dated October 1, 1990 and known as Trust Number 112752-03 (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated July 1, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on August 27, 2004 as Document #0424049045 in the Cook County Recorder's Office, as subsequently modified from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

- LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169)
- LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170)
- LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171)
- LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172)

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 29042401-1

Page 2

LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173)  
IN CENTEX INDUSTRIAL PARK UNIT 13 BEING A SUBDIVISION IN SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AUGUST 2, 1963, AS DOCUMENT NO. 2104889

The Real Property or its address is commonly known as 2001- 11 Landmeier Road, Elk Grove Village, IL 60007. The Real Property tax identification number is 08-26-304-033-0000; 08-26-304-034-0000; 08-26-304-035-0000; 08-26-304-036-0000; 08-26-304-058-0000 and 08-26-304-059-0000,.

**MODIFICATION** Lender and Grantor hereby modify the Mortgage as follows:

**This Modification of Mortgage reflects the following:**

- (1) This Modification of Mortgage reflects that the maturity date in the loan documents secured by this mortgage is being extended to **March 23, 2012**.
- (2) The loan documents secured by this Mortgage have been further modified under a certain Twenty First Loan Modification Agreement effective as of even date.

All other terms and conditions remain the same.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 23, 2012.**

**GRANTOR:**

**CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO  
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED OCTOBER 1, 1990 AND KNOWN AS TRUST  
NUMBER 112752-03**

By: 

**Bhagvan H. Patel, Beneficiary**

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 29042401-1

Page 3

LENDER:

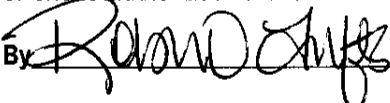
AMERICAN CHARTERED BANK

X   
 Authorized Signer

### TRUST ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF DeKalb )

On this 27 day of February before me, the undersigned Notary Public, personally appeared Bhagvan H. Patel, Beneficiary of Chicago Title Land Trust Company as Successor Trustee to LaSalle Bank National Association, as Trustee under Trust Agreement dated October 1, 1990 and known as Trust Number 112752-03, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By  Residing at 521 Kishwaukee Dr. Sycamore, IL 60178

Notary Public in and for the State of

My commission expires



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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 29042401-1

Page 4

### LENDER ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF DeKalb )

On this 27 day of February, 2012 before me, the undersigned Notary Public, personally appeared Mark Hunter and known to me to be the Senior V.P., authorized agent for **American Chartered Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **American Chartered Bank**, duly authorized by **American Chartered Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **American Chartered Bank**.

By [Signature] Residing at 521 Kishwaukee Dr. Sycamore, IL 60178

Notary Public in and for the State of

My commission expires \_\_\_\_\_



DEKALB COUNTY CLERK'S OFFICE