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Doc#: 1206211063 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2012 12:19 PM Pg: 1 of 3

MAIL TO:

MARK DERVE

102 E. GRAND AVE.

LAKE VILLA IL 60046

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASYMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the cunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 02-09-402-100-1746 PROPERTY ADDRESS(ES):

1270 North Sterling Avenue Unit 213, Palatine, IL, 60067

REAL ESTATE TRANSFER		02/22/2012
	СООК	\$27.50
	ILLINOIS:	\$55.00
	TOTAL:	\$82.50
02-09-402-100-1746 20120201601232 MRPR8D		

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

S N S N

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Fannie Mae a/k/a Federal National **Mortgage Association**

Cheine H. Fle

AS ATTORNEY IN FACT

STATE OF
COUNTY OF COOK) SS
I, DONC A COMP he und is gried, a notary public in and for said County, in the State aforesaid, do hereby certify that LOUNCE (1967), personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on 20 day of FURUARY, 2012. NOTARY PUBLIC
My commission expires $\frac{U/23/15}{}$
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 My Commission Expires 0. 23/2015
PLEASE SEND SUBSEQUENT TAX BILLS TO: TU XU 1270 N. STERLING AVE., UNIT 213 PACATINE IL 60067

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EXHIBIT A

UNIT 1270-213 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 31, OT COOK COUNTY CLERK'S OFFICE 2007 AS DOCUMENT NUMBER 0724215072 AS AMENDED FROM TIME TO