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Doc#: 1206211011 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2012 09:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office

P.N.T.M.

Power of Attorney

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PROVINCE OF BRITISH COLUMBIA
STATE OF ILLINOIS
CITY OF VANCOUVER) ss.
COUNTY OF COOK)

LIMITED POWER OF ATTORNEY FOR REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS that I, DR. RISHI BHALLA, of 56-3127 SKEENA STREET, PORT COQUITLAM, BRITISH COLUMBIA, V3B 8G5 have made, constituted and appointed SHIJO J. MULLAPPALLIL, as my ATTORNEY-IN-FACT, as a true and lawful representative for me and in my name, place and stead to sign on my behalf any and all documents, including, but not limited to: deed, affidavit of title, transfer declaration forms, bill of sale, etc., which may be necessary and required to effectuate my sale of the property commonly known as 4510 S. LOWE, CHICAGO, ILLINOIS.

I hereby give and grant unto SHIJO J. MULLAPPALLIL, my said representative, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, as to all intents and purposes, that I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that all my said representative or their substitute shall lawfully do or cause to be done by virtue hereof.

This Limited Power of Attorney shall be in effect from the date of my signature hereto through and including February 24, 2012, and is limited to the powers herein described.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of February, 2012.

Rishi Bhalla

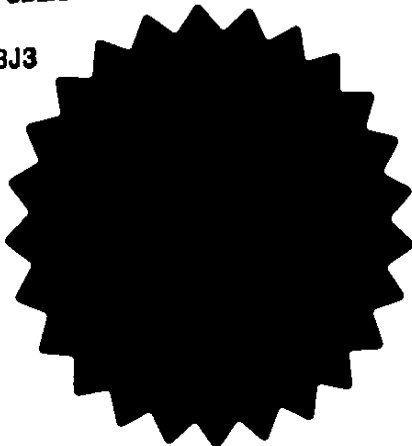
RISHI BHALLA
A/K/A RISHI KANT BHALLA

SUBSCRIBED AND SWORN TO
Before me this 13th day of
February, 2012.

Brian J. Gregory
Notary Public

BRIAN J. GREGORY, NOTARY PUBLIC
2425 BURRARD ST.
VANCOUVER, B.C. V6J 3J3
Tel: 604-736-7668

My commission expires: March 30, 2025



Prepared by: /mail to
Shijo Mullappallil
520 S. State Street
Chicago, Illinois 60605

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LOT 5 IN BLOCK 2 IN CHICAGO LAND AND BUILDING ASSOCIATES SUBDIVISION OF THE WEST ½ OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-04-320-025-0000

ADDRESS OF REAL ESTATE: 4510 SOUTH LOWE AVENUE, CHICAGO, IL, 60609