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Doc#: 1206213054 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2012 03:23 PM Pg: 1 of 4

MAR - 2 2012

DOROTHY BROWN CLERK OF CIRCUIT COURT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CHANCERY DIVISION

HOME STATE BANK, N.A.,	
Plaintiff,	
vs.	Case No. 12 C H 0 7 7 2 9
STAN J. LATOS, individually; STAN J. LATOS) as Trustee Under the Stan J. Latos Deciaration	_
of Trust dated June 28, 1995; BMO HARP (S)	Property Address: 41 East 8 th Street
BANK as Successor in Interest to Amcore Bank)	Unit 3405
N.A.; THE RESIDENCES OF FORTY-ONE CAST EIGHTH CONDOMINIUM	Chicago, IL 60608
ASSOCIATION; RBS CITIZENS; THE	2
UNITED STATES OF AMERICA; BERRY W.) BRANCH; UNKNOWN OWNERS & NON-	C
RECORD CLAIMANTS,	

NOTICE OF FORECLOSURE (FOR RECORDING)

The undersigned certifies, pursuant to applicable law, that the above-entitled mortgage foreclosure action was filed on $\underline{\text{March 2}}$, 2012, and is now pending.

- 1. The names of all plaintiffs, defendants, and the case number are identified above.
- 2. The court in which said action was brought is identified above.
- 3. The name of the title holder of record is: Stan J. Latos.
- 4. A legal description of the real estate sufficient to identify it with reasonable certainty

is as follows:

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Parcel 1:

UNIT 3405 AND PARKING SPACES 275 AND 276, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010751185, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

EASEMEN'TS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN 114E DECLARATION RECORDED AS DOCUMENT 0010751185.

- 5. The common address or location of mortgaged property is 41 East 8th Street, Unit 3405, Chicago, IL 60608; Permanent Index Numbers are Permanent Index Numbers are 17-15-304-050-1439, 17-15-304-050-1243, and 17-15-304-050-1244 (the original underlying Permanent Index Number at the time the mortgage was executed was 17-15-304-038).
 - 6. An identification of the mortgage sough is be foreclosed is as follows:

a. Name of mortgagee: Home State Bank, NA.

b. Name of Lien: Mortgage

c. Date of mortgage: July 31, 2003

d. Name of mortgagor: Stan J. Latos

e. Date and place of recording: August 25, 2003

Stace

age

, 2003

Latos

August 25. 2003

Cook County Recorder's Office

f. Identification of recording: Document No. 0323702005

The undersigned further certifies, pursuant to 735 ILCS 5/15-1218:

7. The name and address of the party plaintiff making said claim and asserting said

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mortgage lien is: Home State Bank, N.A., 40 Grant Street, Crystal Lake, IL 60014.

- 8. Said plaintiff claims mortgage lien upon said real estate.
- 9. The nature of said claim is the mortgage lien and foreclosure action described above.
- 10. The names of the persons against whom said claim is made are: all persons identified as defendants above.
 - 11. The legal description of said real estate appears above.
 - 12. The name and address of the person executing this Notice appears below.
 - 13. The name and address of the person who prepared this notice appears below.

HOME STATE BANK, N.A.

By: SMITHAMUNDSEN, LLC

By

One of its attorneys

Prepared by and mail to: Stephen J. Butler SmithAmundsen, LLC Attorney for Home State Bank, N.A. 2460 Lake Shore Drive Woodstock, Illinois 60098 (815) 337-5014 Telephone (815) 337-5015 Facsimile ARDC No. 6296006 Firm No. 42907 UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CHANCERY DIVISION

HOME STATE BANK, N.A.,)
Plaintiff,)
***)
Vs.) Case No.
CONTRACT TO A STATE OF THE STAT)
STAN J. LATOS, individually; STAN J. LATOS)
as Trustee Under the Stan J. Latos Declaration) Property Address:
of Trust dated June 28, 1995; BMO HARRIS) 41 East 8 th Street
BANK as Successor in Interest to Amcore Bank,) Unit 3405
N.A.; THE PESIDENCES OF FORTY-ONE	Chicago, IL 60608
EAST EIGHTH CONDOMINIUM)
ASSOCIATION PBS CITIZENS; THE)
UNITED STATES OF AMERICA; BERRY W.)
BRANCH; UNKNOWN OWNERS & NON-)
RECORD CLAIMANTS,	,)
Defendants.)

CERTIFICATE OF SERVICE

I certify that on March 2, 2012, at 4:00 p.m., I deposited a copy of the Lis Pendens regarding the above-captioned matter, in a U.S. Post Office Box in Chicago, Illinois, enclosed in an envelope, with proper postage prepaid, addressed to the following in the manner set forth:

Illinois Department of Financial and Professional Regulation Division of Banking
Attn: Anti Predatory Lending Database
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603

HOME STATE BANK, N

BY: SMITH MUNDSEN, LL

One of its attorneys

Stephen J. Butler, SmithAmundsen, LLC Sandra Franco, SmithAmundsen, LLC 2460 Lake Shore Drive, Woodstock, Illinois 60098 (815) 337-5014 Telephone / (815) 337-5015 Facsimile FIRM# 42907