

# UNOFFICIAL COPY



## RELEASE DEED ILLINOIS STATUTORY

Doc#: 1206213034 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 01:35 PM Pg: 1 of 3

MAIL TO:

Farmers Insurance Group FCU  
C/O Members Business Services, LLC  
P O Box 8608  
Redlands, CA 92375

RECORDER'S STAMP

Know All Men by These Presents, That Farmers Insurance Group Federal Credit Union, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto 2461 LINCOLN AVENUE, LLC, A LIMITED LIABILITY COMPANY all right, title, interest, claim or demand whatsoever Farmers Insurance Group Federal Credit Union may have acquired in, through or by a certain Mortgage in the amount of \$360,000.00 dated January 10, 2007 and recorded January 12, 2007 in the Recorder's Office of Cook County, Illinois, as Document No. 0701241050 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in Cook County, Illinois, as follows to wit:

(See Exhibit A attached hereto)

Permanent Index Number(s): 14-29-311-050-1013 & 14-29-311-050-1014  
Property Address: 2533 N. Ashland Avenue, Chicago, IL 60614

Dated this 23 day of February, 2012

Farmers Insurance Group Federal Credit Union

By: [Signature]  
Name: Rhonda Ellison  
Title: Commercial Lending Services  
STATE OF CALIFORNIA } ss.  
County of Los Angeles }

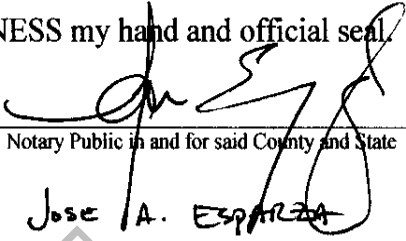
On FEB 23<sup>rd</sup> 2012 before me, JOSE A. ESPARZA, personally appeared Rhonda Ellison, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Watermark: Cook County Clerk's Office*

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I certify under the Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

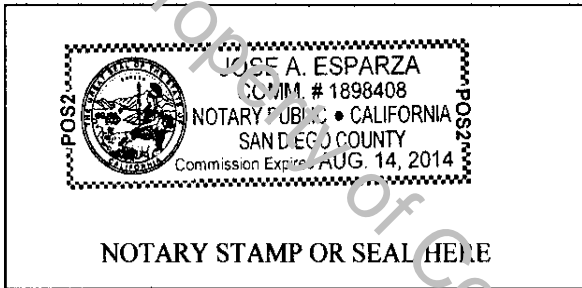
WITNESS my hand and official seal.



Notary Public in and for said County and State

Jose A. ESPARZA

(Notary's name must be typed or legibly printed)



NAME and ADDRESS OF PREPARER:

Farmers Insurance Group Federal Credit Union  
4601 Wilshire Blvd. #110  
Los Angeles, CA 90010

Office of Cook County Clerk's Office

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## Exhibit A

UNITS CS-1 AND CS-2 IN PARKVIEW LOFT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3, 4, 5 AND 6 IN SUBDIVISION OF LOTS 11 AND 12 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 AFORESAID CONVEYED TO CITY OF CHICAGO BY DEED DATED DECEMBER 8, 1930 AND RECORDED DECEMBER 16, 1930 AS DOCUMENT 10810245 AND 10810246 IN COOK COUNTY, ILLINOIS); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1997, AS DOCUMENT NO. 97763050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office