

# UNOFFICIAL COPY



1206215045

This instrument was drafted by and returned to:

**Donna Johnson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-439-3557

Doc#: 1206215045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 01:17 PM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065058460270XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID SCHERMER** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0715026204** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2141 N POINT ST UNIT 3F CHICAGO IL 60647** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 13-36-227-095-1003

Today's Date 02/21/2012

**WELLS FARGO BANK NA**

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By

Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

W  
**Gwen Harrison**  
Notary Public for the State of Montana  
Residing at **Columbus**, Montana  
My Commission Expires: **05/01/2012**



S y  
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E y  
INT 11

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## Exhibit A

H-65679

**PARCEL 1:**

**UNIT 3 IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE OF S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018.**

**P.I.N. 13-36-227-095-1003**

**C/K/A 2141 N. POINT STREET, UNIT 3F, CHICAGO, ILLINOIS 60647-6351**

Property of Cook County Clerk's Office