

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704 Doc#: 1206231110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/02/2012 04:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

# SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY MEMORANDUM OF INTER-CREDITOR AGREEMENT

MEMORANDUM OF INTER-CREDITOR AGREEMENT	
Pagueria	, (hereinafter referred to
as "Grantor"), has given a merigage to secure a loan made by FIK	ST MINIOST BANK
(hereinafter referred to as "Ba k"), who maintains an office at 7	25 WAUKEGAN ROAD
DEERFIELD, Illinois. Grantor has also	riven a mortgage to secure a loan made by Small
Business Growth Corporation, (hereinafter referred to as "SBGC"), w	ho maintains an office at 2401 West White Oaks
Drive, Springfield, IL 62704, assigned to ne UNITED STATES SMAL	L BUSINESS ADMINISTRATION, (hereinafter
referred to as "SBA"), of the same address, which creates a lien juni mortgage recorded on February 29, 222 in	or to Bank's on the Grantor's property. SBGC's
mortgage recorded on February 29, 2012 in	the amount of \$ 235,000.00
	ted at <u>3161-3163 K. ELSTON AVE</u>
CHICAGO, Illinois, and legally described as:	Y707 (( A 98
SEE ATTACHED EXHIBIT "A"	
This Memorandum of Inter-Creditor Agreement, is ruade an	d recorded to provide notice of the inter-creditor
agreement, titled the Third Party Lender Agreement, between the )3	ank and SBA and provides, among other things,
certain limitations and restrictions upon Bank's rights and remedies s	Forth in its loan and mortgage and is binding upon
its successors in interest.	
DITECTIMONIV WHEDEOG the soid SMALL PUSINESS CROW	CHC( > P) P A TION has caused these presents to
IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH CORPORATION</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.	
	OWTH CORPOP_TION
alaala	$\mathcal{A}$ $\mathcal{A}$ $\mathcal{A}$ $\mathcal{A}$
7/24/12 By:	MATE
Date Phil Maton,	hief Credit Officer
Lather Redel	
Attest:	
STATE OF ILLINOIS ) SS:	
COUNTY OF SANGAMON )	
occinition diministration,	
	n and for said County in the State aforesaid, DO
HEREBY CERTIFY, that Phil Maton, who	is personally known to me to be the same person
whose name is subscribed to the foregoing instrument appeared befor	e me this day in person, and acknowledged that he
signed and delivered the said Instrument as his own free and volunta	
GIVEN under my hand and seal this 29	_day of February , 2012.
$\sim \sim \sim \sim$	$\Omega$
OFFICIAL SEAL TO THE SEAL TO T	NOTA DV DUDI IC
MARY E. PATTERSON {	NOTARY PUBLIC
Notary Public - State of Illinois My Commission Expires May 26, 2012	
COMMINSSION EXPIRES May 26, 2012 (	

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# **UNOFFICIAL COPY**

## **EXHIBIT "A"**

### PARCEL 1:

LOTS 26, 27 AND 28 IN NISSEN'S SUBDIVISION OF PART OF THE LOT 1 IN RICHON BAUERMEISTERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS DATED AUGUST 11, 1987 AND RECORDED MAPCH 10, 1988 AS DOCUMENT 88102951 FROM BANK OF RAVENSWOOD, AS TRUSTEE, UNDER TRUST INO. 258706 TO ANGELO ARANDJELOVIC FOR THE PURPOSE OF GRANTING A PERMANENT EASEMENT FOR THE PERMANENT MAINTAINING OF THE BUILDING PRESENTLY LOCATED OVER THE FOLLOWING DESCRIBED LAND: EAST 1.5625 FEET OF LOT 25 IN NISSEN'S SUBDIVISION OF PART OF THE LOT 1 IN RICHON BAUERMEISTERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 CF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTH COUNTY CARTS OFFICE COMMONLY KNOWN AS: 3161-3163 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60618

PIN: 13-25-200-037-0000