

# UNOFFICIAL COPY

A12-013964

## RELEASE DEED

MAIL TO:  
Anthony V. Panzica  
2510 W. Irving Park Rd.  
Chicago, IL 60618



Doc#: 1206234004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 08:37 AM Pg: 1 of 3

### NAME & D ADDRESS OF PREPARER:

DRAPER & KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #: 20017927

RECORDER'S STAMP

Known All Men by There Present That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ARNULFO SANDOVAL AND GUILLERMINA GUZMAN, AS JOINT TENANTS

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 11th day of August A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93682023 and assigned to Draper and Kramer Mortgage Corp., on the 3<sup>RD</sup> day of August, 1999, and recorded as Document # 99735573, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1245 S. Wisconsin Berwyn, IL. 60402  
PIN NUMBER: 16-19-102-026-0000

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 15<sup>TH</sup> day of February 2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

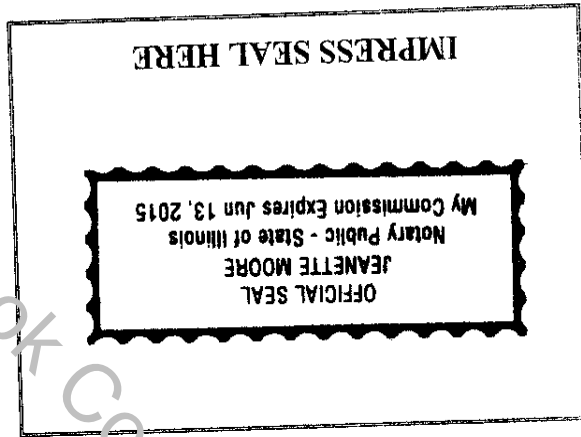
*Sharon S. Towson*  
Sharon S. Towson ASST VICE PRESIDENT

*Shamiran Sarkis*  
Shamiran Sarkis ASST SECRETARY

Handwritten notes and signatures on the right side of the page, including a large '13' and other illegible marks.

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Property of Cook County Clerk's Office



My commission expires on June 13, 2015

*Jeanette Moore*  
 Jeanette Moore, A Notary Public

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Shamiran Sarkis, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 15<sup>th</sup> day of February, 2012.

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LOT 28 IN THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

1245 S Wisconsin  
Berwyn, IL 60402

Property Index Number:  
16-19-102-026-0000

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