

UNOFFICIAL COPY



Doc#: 1206235082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2012 02:52 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
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Burr Ridge, IL 60527
(630) 794-5300
14-11-40667
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100023810001717886

BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, N.A.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/7/2001 executed by **Jannise Rife**

Grantor(s), to **The First Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/18/2001 as Document Number 0010421213 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 2901 Nichols Drive, Sauk Village, IL 60411
PIN: 33-31-111-015

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 16th day of February, 2012.

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By: Carlita Shatoyn Williams Attest: Ashley L. Bond
Carlita Shatoyn Williams Ashley L. Bond
Vice President Vice President

STATE OF Ohio
COUNTY OF Franklin

I, Angelique N. Moore-Soukka, the undersigned Notary Public, do hereby certify that Carlita Shatoyn Williams and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16th day of FEBRUARY, 2012.

Angelique N. Moore-Soukka
Notary Public SEAL



Angelique N. Moore-Soukka
Notary Public
in and for the State of Ohio
My Commission Expires
2 / 26 / 2012

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EXHIBIT A

LOT 9199 IN INDIAN HILLS SUBDIVISION UNIT NO. 9 A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 *
THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*1 OF SECTION 31, Township 35 North, Range 15, East of
the third Principal Meridian, Also. rsw