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Prepared by and mail to:
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Codilis & Associates, P.C.
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Burr Ridge, IL 60527
(630) 794-5300
14-11-42826
70
MERS Phone Number: 1-888-679-6377

Doc#: 1206235099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2012 03:28 PM Pg: 1 of 3

MIN Number: 100077910004976912

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT!, that Mortgage Electronic Registration Systems, Inc. as Nominee for Decision One Mortgage Company, LLC its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PNMAC Mortgage Opportunity Fund Investors, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/6/2005 executed by William F. Blackwell and Alberta L Blackwell.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Decision One Mortgage Company, LLC its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/18/2005 as Document Number 0529102224 and which Mortgage covers the following described property, to-wit: (See Exhibit [A])

Commonly known as:

2026 S. 14th Ave., Broadview, IL 60175

PIN: 15-15-418-054

		Assistant Secretary
IN WITNESS WHEREOF, said party of the f	irst part has caused this instrument to be sign	by its Assistant Secretary and
attested by its Assistant Secretary	and its corporate seal affixed hereto this	20/2 day of tellowing 20/2
Mortgage Electronic Registration Systems, In	S	Company O.I.C. its successors and assigns
Mortgage Electronic Registration Systems, In	e. as nominee to Decision One Wortgage C	Company, I LC its successors and assigns
By: Attest	JARAL FORMANOCHO	( ),
Todal Carries	Lupe Zomorrodian	//:-
CIDACLAIRAGA		10-
STATE OF	SS	

STATE OF		SS		-0
COUNTY OF				
I,	, the undersigne	d Notary Public, do hereby ce	rtify that	and
and foregoing instrument	and acknowledged said inst	me to be the Authorized Signatument to be the free and volute the was authorized to execu	untary act and deed of sai	id-corporation, for the uses
GIVEN under my hand a	nd Seal this day of	,20	ment.	
Notary Public	SEAL	attacr	iment.	

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#### **ACKNOWLEDGMENT**

State of California County of Ventura } ss.

On February 24, 2012 before me, Diana V Ramos, Notary Public, personally Lupe Zomorrodian and Todd Graves, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acred, executed the instrument.

I certify under FENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DIANA V. RAMOS
Commission # 1947285
Notary Public - California
Los Angeles County
My Comm. Expires Aug 7, 2015

(seal)

#### OPTIONAL INFORMATION

Date of Document	February 24, 2012 Thumbprint of Signer	
Type or Title of Document	<del></del>	
Number of Pages in Document	<u> </u>	
Document in a Foreign Language		
Type of Satisfactory Evidence:  Personally Known with Paper Ide X CA Driver License Credible Witness(es)	Check here if	
Capacity of Signer:	no thumbprint	
Trustee	or fingerprint is available.	
Power of Attorney	is available.	
CEO / CFO / COO		
President / Vice-President / Sec	retary / Treasurer	
Other:		
Other Information:		

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### **EXHIBIT A**

LOT 14 AND THE NORTH 12-1/2 FEET OF LOT 15 IN BLOCK 10 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD Dropoetty of Coot County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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