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Doc#: 1206239062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2012 10:39 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to: MARY JO IRWIN (414) 773-3831 (1-866-787-9167x3831) U.S. BANK NATIONAL ASSOCIATION 809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 16:16-105-041-0000 USB Loan #: 4800092967 DF

For value received, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), a Delaware Corporation as nominee for CENTRAL STATES FINANCIAL SERVICES, (herein "Assignor"), whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, Loes hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/14/2003

Executed by: CALVIN L BOSBY AND LORENE POSBY, AS JOINT TENANTS

To: CENTRAL STATES FINANCIAL SERVICES, LAC

Recorded on: 5/8/2003 In the office of the: COUNT CCORDER

County and State where document recorded: COOK, IL Document number: 0312802020

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 2/13/2012.

MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC.

NAME: KIM KINTOP, ASSISTANT SECRETARY

STATE OF WISCONSIN)SS COUNTY OF MILWAUKEE)

Personally came before me on, 2/13/2012, KIM KINTOP, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DOROTHY MAE HAWLEY

Notary Public, State of WISCONSIN

My commission expires: SEPTEMBER 16, 2012

SIN
MBER 16, 2012

MIN # 100052599929080139 VRU #: 1-888-679-MERS

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USB Loan #: 4800092967

LEGAL DESCRIPTION: LOT 18 (EXCEPT THE EAST 6 INCHES THEREOF) IN WILLIAM C. EDGAR'S SUBDIVISION OF LOTS 22 TO 63 NORTH, INCLUSIVE OF THE SUBDIVISION OF LOTS 94 95 AND 96 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5217W MONROE, CHICAGO, IL 60644

Property of Cook County Clark's Office