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Doc#: 1206239063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2012 10:39 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831 (1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 16 21-209-019-0000
USB Loan #: 480009954 DF

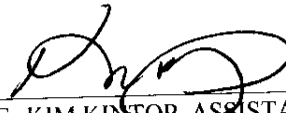
For value received, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), a Delaware Corporation as nominee for APPLIED RESEARCH CAPITAL CORPORATION DBA ARCC MORTGAGE, (herein "Assignor"), whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/23/2003
Executed by: SANITAGO HERNANDEZ, UNMARRIED PERSON
To: APPLIED RESEARCH CAPITAL CORPORATION DBA ARCC MORTGAGE
Recorded on: 6/2/2003 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL Document number: 0315331011

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 2/13/2012.

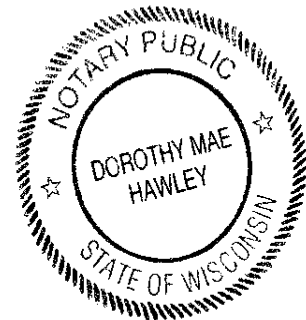
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: 
NAME: KIM KINTOP, ASSISTANT SECRETARY

STATE OF WISCONSIN)SS
COUNTY OF MILWAUKEE)

Personally came before me on, 2/13/2012, KIM KINTOP, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: SEPTEMBER 16, 2012



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MIN # 100052599943960431 VRU #: 1-888-679-MERS

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PAGE TWO

USB Loan #: 4800099564

LEGAL DESCRIPTION: LOT 30 IN BLOCK 23 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1 COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1337S 51ST CRT, CICERO, IL 60804

Property of Cook County Clerk's Office