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When Recorded Mail To: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1206239030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2012 09:46 AM Pg: 1 of 2

Loan #: 0002023627

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT E. HELMINTOLLER to PENTAGON FEDERAL C.U. bearing the fate 10/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0433121050.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:6317 N GLEAV, OOD AVENUE 1S, CHICAGO, IL 60660

Tax Code/PIN: 14-05-104-034-100.4

Dated on 02/1/2012 (MM/DD/YYYY)

PENTAGON FEDERAL CU

ASHLEY BRABAND

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA

Bv:

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 15758543 9@ KWI3557295 FORM1\RCNIL1

15758543

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EXHIBIT A

"Legal"

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

UNITS 15, IN THE GLENWOOD COMMONS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0059096 AND SHOWN ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 28 IN BLOCK 4 IN BROCY HAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PARKING SPACE AS A MINITED COMMON ELEMENT, AS DESIGNATED AND ASSIGNED BY THE DEVELOPER PURSUANT TO THE TERMS OF THE DECLARATION.

TAX ID #: 14-05-104-034-100.4

BY FEE SIMPLE DEED FROM OLD KENT BANK AS SUCCI, SSOR TRUSTEE TO PINNACLE BANK, AS TRUSTEE A NATIONAL BANKING ASSOCIATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER A DEED OR DEEDS IN TRUST GIVEN PURSUANT TO THE PROVISIONE OF A TRUST AGREEMENT DATED THE 16TH DAY OF FEBRUARY A.D. 1965 AND KNOWN AS TRUST NO. 1379 AS SET FORTH IN DEED BOOK 6171 AT PAGE 0233 AND RECORDED ON 9/21/7 Wu, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING JUND FOR THIS PROPERTY, THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE. OFFICO

LOAN# 0409030224 US Recordings