Doc#. 1206657017 fee: \$50.00 UNOFFIC Aate: 03/06/2012 D8:14/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE.

SUBMITTED BY: STEPHEN REAUGH

Loan Number: 0213233547 MERS ID#: 100285420902180078 MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and roording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERICA JAFFE, A SINGI E WOMEN AND THERESA JAFFE AND KENT JAFFE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0909349113 Original Deed Book: Original Deed Page:

Date of Note: 03/27/2009 Original Receiving Date: 04/03/2009 Property Address: 6 N MICHIGAN AVE UNIT 806 CHICAGO, IL 60602

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 806 IN THE SIX NORTH MICHIGAN CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829118125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS APPURTED AND TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FOR CH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 43, 2008 AS DOCUMENT NO. 0829718124.

PIN #: 17-10-312-017-1064,17-10-312-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 03/)5/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 03/05/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULFILAU Notary Public My Commission Expires January 31, 2015 Sui H Lan

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015

Resides in: Hennepin