Doc#. 1206657112 fee: \$50.00

Date: 03/06/2012 08:31/AM Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BRIAN UMLAUF, MAREN D UMLAUF 801 S Plymouth Ct Apt 815 Chicago IL 60605

SUBMITTED BY: Patzaly Quintanilla

DOCID\_0002169946302005N MERS ID#:

MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest land to the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN UMLAUF, MAREN D UMLAUF

Original Instrument No: 1012512023 Original Deed Book:

Date of Note: 04/21/2010

Property Address: 801 SOUTH PLYMOUTH COURT UNIT 815 CHICAGO, IL 60605

Legal Description: PARCEL 1: UNIT 815 TOGETHER W.TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COUP. F APARTMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826100, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27345663 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. A

PIN #: 17-16-419-007-1147

County: Cook County, State of Minois

Original Deed Page:

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker

Title: Assistant Secretary

State of AZ City/County of Maricopa

On <u>03/05/2012</u>, before me, <u>Patzaly Quintanilla</u>. Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

PATZALY QUINTANILLA
Notary Public - Arizona
Maricopa County
My Commission Expires
May 05, 2012

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684