Doc#. 1206657200 fee: \$50.00

Date: 03/06/2012 08:40/AM Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0071996139

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carrier and discharge said mortgage.

Original Mortgagor(S): THEODORE R MARTIN AND MILLIE J MARTIN

Original Mortgagee(S): WASHINGTON MUTUAL JANK, FA

Original Instrument No: 0030266729 Original Deed Page: Original Deed Page:

Date of Note: <u>01/25/2003</u> Original Recording Date: <u>02/25/2003</u>

Property Address: 4800 SOUTH CHICAGO BEACH DR. UNIT 2302 CHICAGO, IL 60615

Legal Description: See exhibit A attached

PIN #: 20-12-100-003-1074 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOP, IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

N. W. One

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/05/2012.

ane

Notary Public: Amy Gott - 66396 My Commission Expires: **Lifetime** 

Commission
Resides in: Ouachita

muspuo

1206657200 Page: 2 of 2

## **UNOFFICIAL COPY**

0071996169

## **EXHIBIT A**

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

UNIT NUMBER 2302-"N" IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TO WISHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 HAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED 17 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STEPHANIE DAYS. A SINGLE PERSON AS SET FORTH IN INSTRUMENT NO. 0020718624 AND RECORDED 6/28/2002, COOK COUNTY RECORDS.