

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: MARY ANNE P BOCK

Loan Number: 0606134054
MERS ID#: 1000295-0000354377-8
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLARENCE C. NOTRE, AN UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0030358985 Original Deed Book: Original Deed Page:
Date of Note: 02/19/2003 Original Recording Date: 03/14/2003
Property Address: 18130 KIRBY DR TINLEY PARK, IL 60477

Legal Description: UNIT NUMBER 18130 IN THE KIRBY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 27-35-304-037-1026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2012.

Mortgage Electronic Registration Systems, Inc.

iris bergerson

By: IRIS BERGERSON
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 03/02/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin