

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12918381969920189**
Tax ID: **12-32-115-009**
Property Address:
271 Major Dr
Northlake, IL 60164-1733

IL0v2-AM 17547856 2/28/2012

This space for Recorder's use

MIN #: 1003940-0000000635-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**
Borrower(s): **GONZALO DIAZ, MARRIEL**
Date of Mortgage: **5/21/2008** Original Loan Amount: **\$278,574.00**
Recorded in Cook County, IL on: **5/30/2008**, book N/A, page N/A and instrument number **0815150023**

Property Legal Description:
LOT 9 IN BLOCK 11 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 12-32-115-009 271 MAJOR DRIVE, NORTHLAKE IL 60164
PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
2/29/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Carmen Deua
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

Y. Jody Yvonne Cabrera, Notary Public

On **FEB 29 2012** before me, _____, Notary Public, personally appeared Carmen Dena, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Y. Jody Yvonne Cabrera (Seal)
My Commission Expires: 8-1-12

