

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**DANIEL MARSHALL**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

SUBMITTED BY:  
**DANIEL MARSHALL**

Loan#: **0372724963**  
MERS ID: **100273100009255643**  
MERS Telephone: **1-888-679-6577**

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M AND I BANK, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$126023.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **08/23/2010** and recorded on **09/16/2010**, as Instrument No. **1025948008**, in Book No. , at Page No. .

Legal Description: **LOT 24 IN BLOCK 15 IN T.P. PHILLIPS BOULEVARD SUBDIVISION OF BLOCKS 15 AND 16 OF THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO.: 16-29-114-017-0000 VOL. #45 COMMONLY KNOW AS .: 2333 SOUTH 61ST AVENUE, CICERO, ILLINOIS 60804**  
Property Address: **2333 S 61ST AVE CICERO, IL 60804**  
Parcel Identifier No: **16-29-114-017-0000**

Original Mortgagor: **ALBERTO VAZQUEZ, A MARRIED MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M AND I BANK, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **03/05/2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M AND I BANK, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: *Brittany Meis*  
**BRITTANY GRACE MEIS, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **03/05/2012**, before me, **JASON P. BRUMM** a Notary Public, personally appeared **BRITTANY GRACE MEIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*J.P.B.*  
(Notary Name): **JASON P. BRUMM**  
My Commission Expires: **01/31/2016**

