Doc#. 1206608500 fee: \$50.00

Att: 03/66/20/2 07 53 AW/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1617105619

MERS ID#:

MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MADHUSUDAN D SHAH AND GITA SHAH AND NEHA M SHAH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0515220158 Original Deed Page: Original Deed Page:

Date of Note: <u>05/25/2005</u> Original Recording Date: <u>06/01/2005</u>

Property Address: 8 JUNIPER CT STREAMWOOD, IL 60107

Legal Description: See exhibit A attached

PIN #: 06-24-117-024-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/05/2012.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clorts

Commission
Resides in: Ouachita

1206608500 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NUMBER 1617105619

#### **EXHIBIT A**

LOT 24 IN BLOCK 2 IN STREAMWOOD GREEN UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571, IN COOK COUNTY, ILLINOIS.

PIN # 06-24-117-024-0000

Dropperty of Coot County Clerk's Office