Sexun 1106677

UNOFFICIAL CO



WARRANTY DEED TENANCY BY THE ENTIRETY

1206618022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2012 11:36 AM Pg: 1 of 3

GRANTOR(S):

MANUEL MERCHAN, JR. A/K/A MANUEL MERCHAN, A NEVER MARRIED PERSON,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF ZEN (\$10.00) DOLLARS, IN LAND PAID, CONVEY AND WALRAMT TO:

LUIS JIMENEZ AND REBECA VALLADARES DELGADO, husband and wite

OF:

NOR NOT IN TENANCY IN COMMON XHUY IN JOINT TENANCY, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, "SEE ATTACHED" TO WIT:

* BUT AS TENANTS BY THE ENTIRETY SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS, PARTY WALL RIGHTS AND TENANCIES; SPECIAL **EXISTING LEASES** AND AGREEMENTS: ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2011 AND SUBSEQUENT YEARS:

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES NOT IN TENANCY IN COMMON, XXXXT IN JOINT TENANCY, FOREVER.

*BUT AS TENANTS BY THE ENTIRETY ADDRESS OF REAL ESTATE: 2338 N. MERRIMAC, CHICAGO, ILLINOIS 60639

PERMANENT INDEX NUMBER: 13-32-102-026-0000

DATED THIS 31ST DAY OF JANUARY, 2012

A/K/A MANUEL MERCHAN

UNOFFIGIAL COPY

Legal:

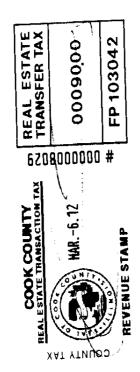
LOT 39 IN BLOCK 18 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41515, IN COOK COUNTY, ILLINOIS.

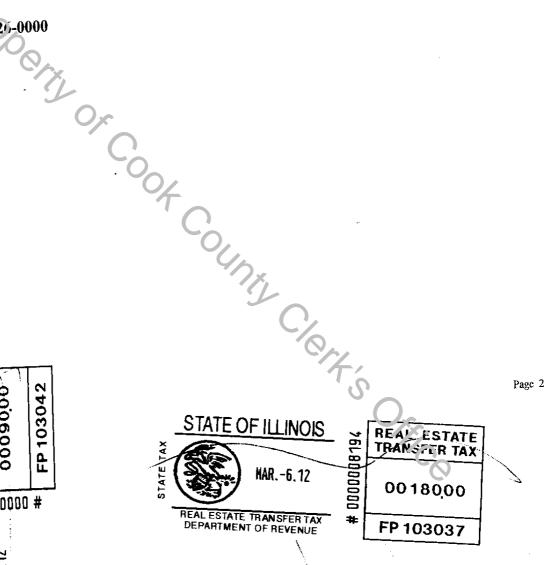
Address:

2338 N. Werrimac Ave, Chicago, IL 60639

PIN:

13-32-102-(121)-0000





City of Chicago Dept. of Finance **619074**

3/2/2012 15:23 dr00762



Real Estate Transfer Stamp

\$1,890.00

Batch 4,244,544

1206618022 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS: **COUNTY OF COOK)**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

MANUEL MERCHAN, JR. A/K/A MANUEL MERCHAN, A NEVER MARRIED PERSON,

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBE'S TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 31ST DAY OF JANUARY, 2012

"OFFICIAL SEAL" Albert E Xiques Notary Public, State of Illinois My Commission Expires 10/19/2014

NOTARY PUBLIC

REFERENCE, THIS TRANSACTION WAS FOR INFORMATION AND FUTURE (TITLE COMPANY) SATURN TITLE CONSUMMATED AT PARK RIDGE, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY:

ALBERT E. XIQUES, ATTORNEY AT LAW 5045 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

Chicro, 01 60635