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1206631047

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }

Doc#: 1206631047 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2012 12:49 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against THE PONDS AT SUNSET RIDGE, A GATED CONDOMINIUM COMMUNITY; SEE ATTACHED SCHEDULE 'A' FOR UNIT OWNERS SEE ATTACHED SCHEDULE 'A' FOR UNIT LENDERS for **Fourteen Thousand Five and Eighteen Hundredths (\$14,005.18) Dollars**, on the following described property to wit:

Street Address: **The Ponds at Sunset Ridge 2365 Waukegan Road Northbrook, IL 60062:**


A/K/A: **All Units, as shown on Schedule "A" and their undivided percentage interest in the common elements in The Ponds at Sunset Ridge as described in Condominium Declaration Document #99986634 and more fully described as follows: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 04-14-301-006-1001; SEE ATTACHED SCHEDULE 'A' FOR ADDITIONAL TAX NUMBERS**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1136457168;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **February 22, 2012.**

RABINE PAVING, LLC

BY: 
Credit Manager

Prepared By:
RABINE PAVING, LLC
900 National Parkway
Suite 260
Schaumburg, IL 60173

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION


STATE OF ILLINOIS)
)
COUNTY OF Cook)


The affiant, Blake Britton, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



Credit Manager

Subscribed and sworn to
before me this **February 22, 2012**



Notary Public Signature


Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 1A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTHEAST $\frac{1}{4}$ OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 48 $\frac{1}{2}$ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 40 $\frac{1}{2}$ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 $\frac{1}{2}$ MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES);