

UNOFFICIAL COPY

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1206744000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 09:42 AM Pg: 1 of 2

Loan #: 89679950

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CLAY PACKARD AND MONICA PACKARD** to **NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK** bearing the date 06/01/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0716235345.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 4857 N DRAKE AVE APT 2, CHICAGO, IL 60625-0000

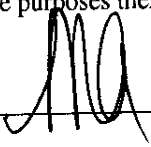
Tax Code/PIN: 13-11-425-001-0000

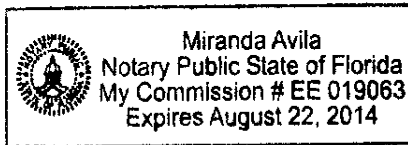
Dated on 02/17/2012 (MM/DD/YYYY)
GREEN TREE SERVICING LLC

By: 
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/17/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15834061 _@ CJ3567027 FORM1\RCNIL1



15834061

Handwritten notes on the right side of the page, including a vertical list of characters: 4, 2, N, N, 2, 7, and a signature.

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Exhibit A

UNIT NUMBER 4857-2 IN THE DRAKE & AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 39 AND 40, IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25, IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS HERETOFORE DEDICATED);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 2006 AS DOCUMENT NUMBER 0622034028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office