UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC

P.O. Box 3228 Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registra ion Systems, Inc., in consideration of the sum of 100 and 00/100 Dollars, [\$10.00] has previously assigned and transferred to

JPMorgan Chase Bank, National Association all title to and interest in the Note and Mortgage dated May 8, 2007, and the Mortgage being recorded June 6, 2007 as document number 0715749049, in the COOK County Recorder's Office, for the sum of \$444,000.00 executed by Thomas S. Frederick and Gioria E. Gomez-Colon to First American Bank.

The legal description of the property being assigned is:

THE WEST 15 FEET OF LOT 20 AND THE EAST 17 FEET OF LOT 21 IN BLOCK 1 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SCUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-02-219-020-0000

Address(es) of Real Estate: 3244 West Evergreen Avenue, Chicago, ilir.ois 60651

Anthony Stoffer

MIN Number: 100073000814946687

This instrument serves to memorialize the transfer of this mortgage loan which has p evicusly taken place.

IT WITNESS WHEREFORE, this Assignment is executed this_

Mortgage Electronic Registration Systems, Inc. Given under my hand and official seal, day of FOSKWARY, 20 12 Commission expires

R646 C10090019 CHOH Vice President

County of FRANKUM. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Doc#: 1206744112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2012 03:31 PM Pg: 1 of 1

tyjelique n moore-soukkar Notary Public n and for the State of Ohio My Commission Expires 2 / 26 / 2012

C10090019 CHOH