SUBORDINATION OF LIENOFFICIAL COPY

(ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



1206746153 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2012 02:39 PM Pg: 1 of 3

ACCOUNT # 6100271360

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded August 2nd, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0721440084 made by Nathaniel Sinn, BORROWER(S), to secure an indebtedness of ** \$46,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Fidelity National Title Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-05-315-054-1005

Property Address: 1428 W WALTON ST #2N, CHICAGO, IL 60642

21/1

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and suffic ency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Bor.overs, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the fier of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the , 20 (1, and recorded in the Recorder's office of Cook County in 25th day of NOU

the state of ILLINOIS as document No. 11 34746077, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$180,992.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 31th, 2011

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UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the area and purposes therein set forth.

GIVEN Under my hand and no	torial soal on October 31th, 2011 "OFFICIAL SEAL" JUDITH C SINWEIL JUDITH C STATE OF ILLINOIS
Commission Expires date of Ju	Judice C. Sihweil; Notary NOTARY SUBLIC. STATE 27, 2015 NOTARY SUBLIC. STATE 27, 2015 NY COMMISSION EXPIRES JUNE 27, 2015
	SUBORDINATION OF LIEN (ILLINOIS)
FROM:	C'A S
TO:	

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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ORDER NUMBER: 2010 011015959 CHF STREET ADDRESS: 1428 W WALTON ST UNIT 2N

CITY: CHICAGO

TAX NUMBER: 17-05-315-054-1005

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT 2N, IN 1428 WEST WALTON CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN COUNTY CLERK'S DIVISION OF PART OF THE NORTH HALF OF BOLCK 22, IN CANNAL TRUSTEE'S SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 39 NOATH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 15, 2007 AS DOCUMENT 0704615151, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS CUN. BE INTE.

OF COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.