When recorded Mail to: Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 0002224911 PIN #: 03-30-301-065-0000

The undersigned certifies that it is the present owner of a mortgage made by SHIGEHARU FURUKAWA AND CYNTHIA H FURUKAWA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0806049064

See Exhibit A

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 103 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60005

Dated this 05th day of March in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR EQUITY Clart's Office MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

NAMRC 15853956 100322000000043645 MERS PHONE 1-888-679-MERS ERCNIL1

15853956

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2012, by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E.Lance/NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Oct County Clert's Office NAMRC 15853956 100322000000043645 MERS PHONE 1-888-679-MERS ERCNIL1



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Loan No: 0002224911

'EXHIBIT A'

THE LAND REFERRED TO IN POLICY IS DESCRIBED AS FOLLOWS: LOT 5 IN NAGEL AND KOEPPLE'S RESUBDIVISION OF THAT PART OF LOT 5 IN BLOCK 2 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF OF SAID NAGEL AND KOEPPLE'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 7, 1968 AS DOCUMENT NO. 2391585

Th. NT NO.

Problems of County Clerk's Office