

UNOFFICIAL COPY

Doc#: 1206708247 fee: \$50.00  
Date: 03/07/2012 07:32 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: March 2, 2012

Loan#: 7103956046  
Invoice#: E1942072  
Package#: 77564433  
Document#: 2487075

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ROY PLUSH / KATHLEEN E PLUSH to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 23, 2005 and filed for record January 19, 2006 as Document Number 0601940334 for Loan Amount of \$70000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-17-201-011-0000

\*\*See Attached Exhibit A for Legal Description

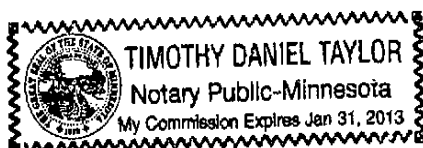
PROPERTY ADDRESS: 18 SOUTH ABERDEEN STREET UNIT 4 CHICAGO, Illinois 60607


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as successor in  
interest by merger with MERRILL LYNCH CREDIT  
CORPORATION

By   
Pam Iserman, Assistant Vice President

On March 2, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Timothy Daniel Taylor, Notary Public  
My Commission Expires: January 31, 2013

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS 32 TO 37 INCLUSWE IN HAYES SUBDWISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRI) PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF LOT 32 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 31 IN HAYES SUBDIVISION AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 213.27 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 59 MINUTES 53 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 16.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 50.62 FEET TO THE SOUTH LINE OF THE NORTH 50.62 FEET OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 53 SECONDS EAST ALONG SAID LINE 16.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 50.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*U0218/075\*

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