

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **13421106268814902**
Tax ID: **19-28-401-061-1017**
Property Address:
5027 Briartree Ln
Burbank, IL 60459-3003

IL0v2-AM 17520186 3/2/2012

This space for Recorder's use

MIN #: 1000255-0000401869-1 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **451 7TH STREET SW STE #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ROBERTO A SALAMANCA JR, A MARRIED PERSON JOINED BY HIS WIFE, LISKEYDA Y. SALAMANCA**

Date of Mortgage: **1/25/2010** Original Loan Amount: **\$134,893.00**

Recorded in **Cook County, IL** on: **2/10/2010**, book **N/A**, page **N/A** and instrument number **1004145070**

Property Legal Description:
REAL PROPERTY IN THE CITY OF BURBANK, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25678500, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 19-28-401-061-1017

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on:

3-03-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Martha Munoz

Martha Munoz Vice President

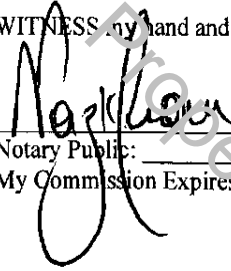
UNOFFICIAL COPY

State of California
County of Ventura

On MAR. 3. 12 before me, VAZRIK SARAFIANS *NOTARY PUBLIC*, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: VAZRIK SARAFIANS (Seal)
My Commission Expires: NOV 06 2013

