

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 5, 2012**

Loan#: **0019400852**
Invoice#: **E1941741**
Package#: **77564952**
Document#: **2487738**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **VIVIAN A TEDFORD** to **CENDANT MORTGAGE CORPORATION** MORTGAGEE , dated **July 19, 2002** and filed for record **August 1, 2002** as Document Number **0023843822** in Book **9764** Page **0092** for Loan Amount of **\$96273.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **16-17-131-025-1007**

UNIT 28 AND P-1 COLUMBUS COURT CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PART OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2 OF SECTIONS 17 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **426 SOUTH AUSTIN BLVD UNIT S2 OAK PARK, Illinois 60304**

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION



U02487738

1426 3/2/2012 77564952/1

By

Pam Iserman, Assistant Vice President

On **March 5, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**