

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**SUBMITTED BY: SALLY KNOX**

Loan Number: 0409141538  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARALD JENSEN & STEPHANIE JENSEN, HUSBAND AND WIFE  
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY  
Original Instrument No: 0935556009 Original Deed Book: NA Original Deed Page: NA  
Date of Note: 12/04/2009 Original Recording Date: 12/21/2009  
Property Address: 1940 N HUDSON AVE CHICAGO, IL 60614

Legal Description: **PARCEL 1:UNIT 3 IN 1940 NORTH HUDSON CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:LOT 58 IN THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97273115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97273115.**

PIN #: 14-33-306-064-1003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2012.


**FIFTH THIRD MORTGAGE COMPANY**

  
By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/06/2012 by KRIS KLEEAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: VOLDIA I.  
SALAZAR-RIVERA

# UNOFFICIAL COPY



**VOLDIA I. SALAZAR-RIVERA**  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

My Commission Expires:  
**09/18/2013**  
Resides in: Hamilton

Property of Cook County Clerk's Office