

**Release of Mortgage  
(ILLINOIS)**

Doc#: 1206708588 fee: \$52.00  
Date: 03/07/2012 01:58 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Caution: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN # 27-11-209-039-0000

THIS SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That The PrivateBank And Trust Company, as successor in interest to Founders Bank, of the County of Cook and State of Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher F. Cochran and Lynnae C. Cochran, its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain:**

Mortgage dated November 21, 2007 and recorded in Cook County, Illinois on December 5, 2007, as Document Number 0733946099 in book \* at page \*;

**Property address: 8136 Katy Lane, Orland Park, IL 60462.**

To the premises therein described, situated in the County of Cook State of Illinois, as legally described on Exhibit A, attached hereto and incorporated herein.

Witness our hands and seals this 1<sup>st</sup> day of March, 2012.

The PrivateBank & Trust Company

By:

Julia L. Dillon #870  
Julia L. Dillon, Loan Operations Officer

By:

Michael J. Kalitowski  
Michael J. Kalitowski, Associate Managing Director

Return to:  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

65044376 JRH

# UNOFFICIAL COPY

The Private Bank  
C/O Collateral Department  
70 W. Madison  
Chicago, IL. 60602-4202

LN# Cochran

STATE OF ILLINOIS \_\_\_\_\_ }

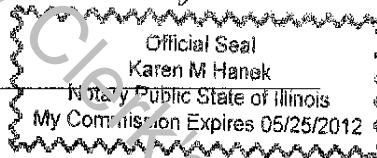
COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid,  
DO HEREBY CERTIFY that JULIA L. DILLON, LOAN OPERATIONS OFFICER AND  
MICHAEL J. KALITOWSKI, ASSOCIATE MANAGING DIRECTOR, personally known to me to  
be the same person(s) whose name(s) subscribed to the fore-going instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed  
and delivered the said instrument as free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal, this 1<sup>st</sup> day of March, 2012.

Notary Public *Karen M. Hansk*

Commission Expires \_\_\_\_\_



This instrument was prepared by: THE PRIVATEBANK AND TRUST COMPANY,

70 West Madison, Chicago, IL 60602-4202

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 8 IN THE WHISPERING PINES SUBDIVISION OF ORLAND PARK, BEING A SUBDIVISION IN THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-11-209-039-0000

Property of Cook County Clerk's Office