

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **12015062527612595**  
Tax ID: **06-18-300-086-1005**  
Property Address:  
**75 Willard Ave Unit 5**  
**Elgin, IL 60120-6155**

IL0v2-AM 17509150

3/2/2012

This space for Recorder's use

MIN #: 1001337-0001712116-4

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**  
Borrower(s): **DEBORAH A UDELL, A MARRIED WOMAN**  
Date of Mortgage: **10/5/2006** Original Loan Amount: **\$7,500.00**

Recorded in **Cook County, IL** on: **10/18/2006**, book **N/A**, page **N/A** and instrument number **0629101057**

Property Legal Description:

**ORDER NUMBER: 1409 ST5091912 MNC STREET ADDRESS: 75 N WILLARD, UNIT #5 CITY: ELGIN COUNTY: COOK TAX NUMBER: 06-18-300-086-1005 UNIT 5 IN 75 N WILLARD ELGIN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 6 IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF THE LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417532071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-03-2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Martha Munoz*  
**Martha Munoz Vice President**

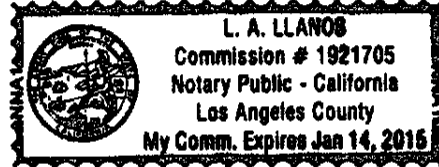
# UNOFFICIAL COPY

State of California  
County of Ventura

On MAR 03 2012 before me, LA Llanos, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*L. A. Llanos*  
Notary Public: L.A Llanos  
My Commission Expires: 1/14/15

(Seal)