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**ILLINOIS** 

Doc#: 1206711019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2012 09:02 AM Pg: 1 of 3

| MAIL TO:<br>THOMAS J MORAN  |
|-----------------------------|
| 6301 W. Touty # 209         |
| CHICA60,1 L 60646           |
| SPECIAL WARRANTY DEED       |
| (CORPORATION TO INDIVIDUAL) |

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$205,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$205,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-28-317-010-0000 PROPERTY ADDRESS(ES):

5501 West Wrightwood Avenue, Chicago, IL, 60639

SC // INTO

Fannie Mae a/k/a Federal National

# UNOFFICIAL COPY

|   | Mortgage Association                                |   |  |   |
|---|---|---|--|---|
| COOK COUNTY REAL ESTATE TRANSACTION TAX  WAR1.12  REVENUE STAPP   |   | By  | luin D. S  | <u>Le</u>   |
| WEAEHOT OLIVIO  | \   | AS ATTO   | RNEY IN FACT   |   |
| certify that \( \lambda \) \( \frac{17}{\lambda \lambda \rangle} \) Mae a/k/a Federal National name(s) is/are subscribed to | Mortgage Association, and the foregoing instrument, | , personally know<br>d personally know<br>appeared before | wn to me to be th<br>wn to me to be th<br>me this day in p | erson and severally                                 |
| acknowledged that he/she/that for the uses and purpose  |   | vered the said in   | strument, as his/  | her/their free and voluntary                        |
| Signed or attested before m  My commission expires  | te on B day of DU                                   | UNION 20<br>HEALM<br>HOTARY PUBLI<br>122115               | 011.<br>WW\<br>V   |   |
| my commosion expires  |   |   | WEFEC  | IAL SEAL"   |
| This Instrument was prepare PIERCE & ASSOCIATES, 1 North Dearborn, Suite 13   | P.C.,   |   | BROCKE<br>Netary Public                                    | A. COWAN  c, State of Illinois  E spires 06/23/2015 |
| Exempt under the provision Section 4, of the Real Estate  |   | STATE O   | HAR1.12  | REAL ESTATE<br>TRANSFER TAX                         |
|   |   | REAL<br>DE PA   | ESTATE TRANSFER TAX A                                      | FP326652  |
| PLEASE SEND SUBSEQU   | JENT TAX BILLS TO:                                  |   |  |   |
| P-0, Box 30274<br>Chicaso le bob  | <u></u>   | City of Chicago<br>Dept. of Finance<br><b>619029</b>      | (6 E)  | Real Estate<br>Transfer<br>Stamp                    |
|   | 3/1/2   | 012 15:19   |  | \$1,795.50  |
|   | dr003   | 764   | Ba   | tch 4,238,763                                       |

1206711019D Page: 3 of 3

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### **LEGAL DESCRIPTION**

#### Legal Description:

Lot 1 (except the West 4 feet thereof) in Block 3 in Howsher's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

#### Permanent Index Number:

Property ID: 13-28-317-013-0000

**Property Address:** 

.ndex Numb.

7: 13-28-317-013-0000

Address:

5501 West Wrightwood Average Chicago, IL 60639