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Doc#: 1206711197 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 12:28 PM Pg: 1 of 3

10-035555

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS SERVICING LP
PLAINTIFF,

-vs-

ROBERT J. TUMPANE A/K/A ROBERT TUMPANE;
THE CHICAGO TRUST COMPANY, N.A.,
SUCCESSOR TRUSTEE TO THE WAYNE HUMMER
TRUST COMPANY, N.A., AS TRUSTEE, UNDER
TRUST AGREEMENT DATED JULY 10, 2008 AND
KNOWN AS TRUST NUMBER BBT-2756; THE
WOODS AT COUNTRYSIDE CONDOMINIUM
ASSOCIATION; THE WOODS AT COUNTRYSIDE
COMMUNITY ASSOCIATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. *12CH 07621*

PROPERTY ADDRESS:
1155 NORTH STERLING AVENUE
UNIT 211
PALATINE, IL 60067

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on March 2, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
The Chicago Trust Company, N.A., Successor Trustee to The Wayne Hummer Trust Company, N.A., as Trustee under Trust Agreement dated July 10, 2008 and known as Trust Number BBT-2756
- The following Mortgage is sought to be foreclosed:

32067117

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Mortgage made by Robert J. Tumpane to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and recorded December 18, 2008 as Document No. 0835305147 in the Cook County Recorder's Office, having a legal description and common address as follows:

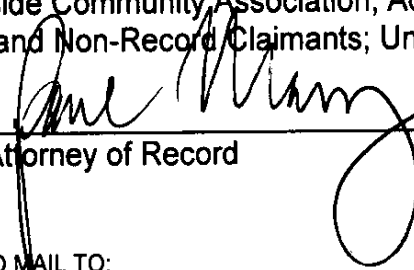
UNIT 1155-212 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1155 North Sterling Avenue, Unit 212, Palatine, IL 60067
Permanent Index No. 02-09-402-100-1577

3. Parties against whom foreclosure is sought:

Robert J. Tumpane a/k/a Robert Tumpane; The Chicago Trust Company, N.A., Successor Trustee to The Wayne Hummer Trust Company, N.A., as Trustee, under Trust Agreement dated July 10, 2008 and known as Trust Number BBT-2756; The Woods at Countryside Condominium Association; The Woods at Countryside Community Association; Advance Refrigeration Co.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:


Attorney of Record

Paul Massey

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
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Alan Kaufman (6289893)
Joel A. Knosher (6298481)

Paul T. Massey (6293311)
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Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HF4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was acknowledged before me on 7/28/14 (date)

by Pamela Stavros (name/s) of person/s)


(Signature of Notary Public)

