

box 178

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 11-28937



Doc#: 1206712096 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2012 10:33 AM Pg: 1 of 3

Prepared by  
Melissa Kennedy  
Green Tree Servicing LLC  
Region T.L. 90  
7360 S. Kyrene Road  
Mail Stop T350  
Tempe, AZ 85283  
(888) 315-8733

## ASSIGNMENT OF MORTGAGE Illinois

Account #: 68182579  
PIN #: 25-20-424-061-0000  
MERS MIN #: 100133700025052545  
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for **Countrywide Bank, FSB**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S Kyrene Road, Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

|                                   |  |
|-----------------------------------|--|
| <b>Mortgage Executed By:</b>      | Patrick Alexander, An Unmarried Man                  |
| <b>Mortgage Date:</b>             | 09/20/2007   |
| <b>Original Principal Sum</b>     | \$45,000.00  |
| <b>Recorded Date</b>              | 10/16/2007   |
| <b>Book/Page/Document Number:</b> | Doc# 0728926181                                      |
| <b>Property Street Address:</b>   | 958 W 116 <sup>th</sup> Pl<br>Chicago, IL 60643-5206 |
| <b>County:</b>                    | Cook   |

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-9-2012.

Witness: Steven Bracamonte Jr.

Witness: Kristine Smith

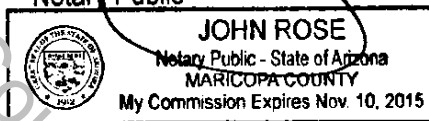
Mortgage Electronic Registration Systems, Inc.  
("MERS")  
By:   
Name: Lisa Rising Moore  
Title: Vice President

# UNOFFICIAL COPY

State of ARIZONA  
County of MARICOPA

On 2/9/12, before me, the undersigned, personally appeared Lisa Pisinger, Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Notary Public



I hereby certify that the address of the within named assignee is:

Melinda Kennedy  
7560 S. Kyrene Rd.  
Tempe, AZ 85283

# UNOFFICIAL COPY

## EXHIBIT A

LOT 15 (EXCEPT THE EAST 126.33 FEET THEREOF) IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS' SUBDIVISION IN THE WEST ¼ OF THE SOUTHEAST ¼ ALSO PART OF CHYTRAUS AND DENEBS ADDITION TO WEST PULLMAN, IN THE EAST ¼ OF THE SOUTHEAST ¼ TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office