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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: DANIEL J FLICK TIMOTHY TEMPLETON 827 PINGEL PL CROWN POINT, IN 46307-7132



Doc#: 1206716012 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2012 10:17 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:1122036097 "FLICK" Lender ID:05003/1714531499 Cook, Illinois MERS #: 100511600000586161 S:3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS the MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANUEL J FLICK AND TIMOTHY L TEMPLETON AK/A TIMOTHY TEMPLETON AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/20/2011 Recorded: 08/01/20/1 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1121326008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-20-407-050-1024 Property Address: 800 W CORNELIA AVE 408, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On February 24th, 2012

WALTER H EICHELBERGER,

Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 24th day of February 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official 691,

SHAWN LYERLY

Notary Expires: 10/06/2012

Derry Or Coot County Clert's Office

(This area for notarial seal)

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BORROWER NAME: DANIEL J FLICK AND TIMOTHY L TEMPLETON A/K/A TIMOTHY TEMPLETON AS JOINT TENANTS

LOAN NUMBER: 1122636897

PARCEL 1:

UNIT 408 IN THE 800 WEST CORNELIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 100.00 FEET IF SOUTH 110.00 FEET, LYING WEST OF WEST LINE OF HALSTED STREET AND NORTH OF THE NORTH LINE OF CORNELIA AVENUE OF LOT 7 IN THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, F.S. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 69 IN BENTON'S ADDISTAN STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100.00 FEET OF THE SOUTH 110.00 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, TUPOF 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TINGLE TRACT. (EXCEPT THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING ON ELEVATION OF +12.24 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.74 FEET CHICAGO CITY DATUM AND WHICH LIES BOUNDED AND DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7); THENCE SOUTH 89 DEGREES, 59 MINUTES, 15 SECONDS WEST ALONG THE SOUTH LINE OF CALL TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. CORNELIA AVENUE); THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF (.7) OF A FOOT TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECONT WEST, A DISTANCE OF 26.53 FEET; THENCE NORTH OD DEGREE, OD MINUTE, DO SECOND EAST, A DISTANCE OF 40.19 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES 00 SECOND WEST, A DISTANCE O' 5.08 FEET; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECONDS EAST, A DISTANCE OF 8.29 FEET; HENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 0.38 OF A FOOT; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 26.15 FEET; THENCE SOUTH 90 DEGREES OF MINUTE, 00 SECOND EAST, A DISTANCE OF 16.82 FEET; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 33.97 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES 00 SECONTS LAST. A DISTANCE OF 15.83 FERT; THENCE SOUTH 00 DEGREE, DO MINUTE, OO SECONDS WEST, A DISTANCE OF 0.73 OF A POOT; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 0.73 OF A FOOT; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 32.18 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 0.75 OF A FOOT; THE CO SOUTH 00 DEGREE, OO MINUTE, OO SECOND WEST, A DISTANCE OF 0.83 OF A FOOT; THENCE FOUTH 90 DEGREES, OC MINUTE, OC SECOND BAST, A DISTANCE OF 0.75 OF A FOOT; THENCE CUTH OC DEGREE, OO MINUTE, OO SECONDS WEST, A DISTANCE OF 24.14 FEET; THENCE NORTH 90 DEGREES. 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 0.77 OF A FOOT; THENCE SOUTH 00 DEGILE, 00 MINUTE, CO SECOND WEST, A DISTANCE OF 0.82 OF A FOOT; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 0.77 OF A FOOT; THENCE SOUTH 00 DEGREE, 00 MIN'.TPS 00 SECOND WEST, A DISTANCE OF 24.16 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 0.75 OF A FOOT; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 0.83 OF A FOOT; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 0.75 OF A FOOT; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 23.56 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 1.35 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTES 00 SECOND WEST, A DISTANCE OF 1.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2003 AS DOCUMENT 0315731128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5, F-13 AND R-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0315731128, IN COOK COUNTY, ILLINOIS.