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LEGAL FORMS

No. 371 REC
February 1996



Doc#: 1206716104 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 03:45 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

735576-3 RA 2/12

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Streich Corporation

does hereby acknowledge satisfaction or release of the claim for lien against Michael & Aurelio Guerrieri

for Fifty Eight Thousand Two Hundred Twelve Dollars and 47/100 Dollars; on the following described property, to-wit:

See Attached Exhibit A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0721950080

Permanent Real Estate Index Number(s): 16-07-119-016, 16-07-119-017, 16-07-119-018 and 16-07-119-019

Address(es) of property: 1116 - 1130 Lake Street, Oak Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 day of May,

EX 2011

ATTEST:

Caitlin J. Grone
Secretary

Streich Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Matthew J. Wall President

By Matthew J. Hughes President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED:

This instrument was prepared by Michael J. Wall, Rothschild, Barry & Myers LLP, 55 W. Monroe Street, Suite 3900
(Name and Address) Chicago, IL 60603

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STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Jeanette Wermund, a notary public in and for the county in the state aforesaid, do hereby certify that Matthew Hughes, _____ president of Streich Corp., a Illinois corporation, and Patrick Noone, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of May, 2011

Jeanette Wermund
Notary Public



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF THE PROPERTY**

LOT 1 IN 1120 CLUB CONSOLIDATION IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 2006 AS DOCUMENT NUMBER 0601210113.

Property Address: 1116-1130 Lake Street, Oak Park, Illinois

Permanent Tax Number: 16-07-119-016-0000
 16-07-119-017-0000
 16-07-119-018-0000
 16-07-119-019-0000

LEGAL DESCRIPTION OF THE UNITS

UNITS 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 701, 702, 703, 704, 705, AND 706, IN THE 1120 CLUB CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2007 AS DOCUMENT NUMBER 0705815047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SAID CONDOMINIUM FALLING IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL