



Doc#: 1206718067 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/07/2012 04:25 PM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Warren C. Dulski  
Attorney at Law  
4108 N. Cicero Ave.  
Chicago, IL 60641

Doc#: 0421126265  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/29/2004 02:49 PM Pg: 1 of 3

143023234

**NAME & ADDRESS OF TAXPAYER:**

Jeremy Bosshart  
4007 W. Nelson Unit 7C  
Chicago, Il., 60641

GRANTOR(S), 3022-24 North Pulaski, LLC, an Illinois Limited Liability Company, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Jeremy Bosshart, unmarried, of 1240 Clematis, Streamwood, Il., the following described real estate: A,

See Attached Legal Description

**THIS DEED IS BEING RE-RECORDED TO CORRECT THE ATTACHED LEGAL DESCRIPTION AND THE ATTACHED PROPERTY ADDRESS.**

Permanent Index No: 13-27-215-030-000 (affects unit and other property)

Property Address: 4007 W. Nelson, Unit 7C, Chicago, IL, 60641

SUBJECT TO: (a) current general real estate taxes and subsequent years and special taxes or assessments; (b) the Illinois Condominium Property Act; (c) The Declaration, including all amendments and exhibits attached thereto; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the property, if any; (f) acts done or suffered by the Grantee, or anyone by, through or under Grantee; (g) covenants, conditions, agreements, building lines and restrictions of record; (h) roads or highways, if any; (i) private, public and utility easements, including any easements established by or implied from the Declaration, or amendments thereto.

Grantor also hereby grants to the grantee, its successor and or assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

626  
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# UNOFFICIAL COPY

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

DATED this 15<sup>th</sup> day of June, 2004.

3022-24 NORTH PULASKI, LLC

BY: [Signature]  
John Mulligan

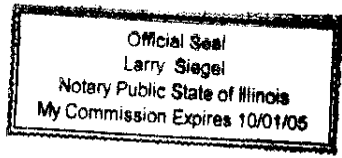
[Signature]  
Cindy Mulligan

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public if and for said County, in the State of Illinois, DO HEREBY CERTIFY that John Mulligan and Cindy Mulligan, members of 3022-24 North Pulaski, LLC, is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed this instrument as their free and voluntary act, and as the act of the limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal this 15<sup>th</sup> day of June, 2004.

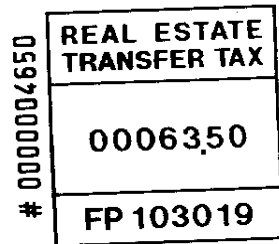
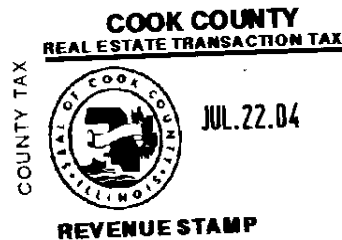
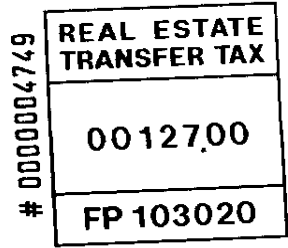
Commission expires \_\_\_\_\_  
[Signature]  
NOTARY PUBLIC



Prepared by:

Larry Siegel, Attorney  
750 Lake Cook Rd., #350  
Buffalo Grove, Il., 60089

City of Chicago  
Dept. of Revenue  
346530  
07/22/2004 13:57 Batch 02525 48  
Real Estate Transfer Stamp  
\$952.50



**UNOFFICIAL COPY**

~~Property Address: 4003 W. NELSON, UNIT 3A,  
CHICAGO IL 60000~~

**Legal Description:**

~~UNIT 3A IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:~~

~~LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED April 2, 2004 AS DOCUMENT NUMBER 0409344023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

**Permanent Index No.:** 13-27-215-030  
AFFECTS THE UNDERLYING LAND

**CORRECT PROPERTY ADDRESS:** 4007 W. NELSON, UNIT 7C, CHICAGO, IL 60641

**CORRECT LEGAL DESCRIPTION:**

**UNIT 7C IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2004 AS DOCUMENT NUMBER 0409344023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**NEW PERMANENT INDEX NUMBER:** 13-27-215-038-1011