

# UNOFFICIAL COPY



Doc#: 1206719050 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2012 10:18 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
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When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000195297 "Edward Clinton" Cook County Recorder, Illinois

Dated: **March 01, 2012**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4 2000 AND KNOW AS TRUST NUMBER 126077 AND NOT PERSONALLY to THE NORTHERN TRUST COMPANY** dated **5/11/2000** calling for the original principal sum of dollars (**\$428,600.00**), and recorded on **MAY 19, 2000** in Mortgage Record , page and/or instrument # **00362250**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$428,600.00**  
Tax Parcel ID: **17-09-308-001-0000**  
Property Address: **650 WEST FULTON PARKWAY #11, CHICAGO, IL 60614**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**  
Assignment: **ALSO RELEASES MODIFICATION DOCUMENT NUMBER 0010595997, 0020176829 , 0030145046 and 0020176829**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2012**.

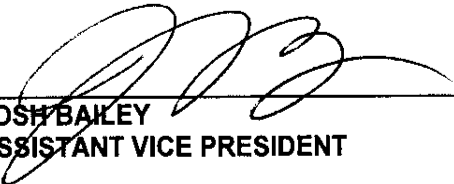
S Y  
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SC Y  
E Y  
INT 97

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**THE NORTHERN TRUST COMPANY**

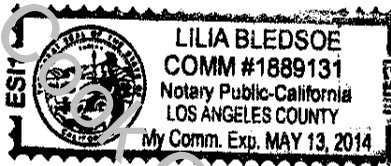
By:   
**JOSH BAILEY**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 01, 2012**, before me, **Lilia Bledsoe** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Josh Bailey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Lilia Bledsoe**



(This area is for notarial seal)

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## Exhibit A

UNIT 11 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH  $89^{\circ}59'58''$  WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $00^{\circ}00'00''$  WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH  $82.50$  FEET OF SAID TRACT; THENCE NORTH  $90^{\circ}$  WEST ALONG THE NORTH LINE OF THE SOUTH  $82.50$  FEET AFORESAID 208.54 FEET; THENCE NORTH  $00^{\circ}00'00''$  WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH  $89^{\circ}59'58''$  EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office