

UNOFFICIAL COPY



Doc#: 1206722016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 09:50 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverBank
8100 Nations Way
Jacksonville, FL 32256
YVETTE ORTIZ - EVERHOME

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100188509030330874 PHONE#: (888) 679-6377
Customer#: 1 Service#: 9280RL1 +
Loan#: 9000675296

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EUGENE YAKUBOVICH, AN UNMARRIED MAN
Original Mortgagee: DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE
Mortgage Dated: MARCH 18, 2009 Recorded on: MARCH 23, 2009 as Instrument No. 0908233006 in Book No. --- at Page No. ---

Property Address: 2619 N WAYNE AVE 2N, CHICAGO, IL 60614-0000
County of COOK, State of ILLINOIS
PIN# 14-29-308-045-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 13, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

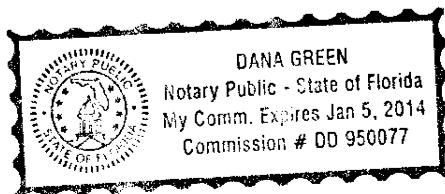
By:
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On FEBRUARY 13, 2012, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Dana Green



S
C
R
I
P
T
E
D
I
N
T

UNOFFICIAL COPY

Loan 9000675296

EXHIBIT "A"

PARCEL 1:

UNIT 2619 #2 IN 2617-19 NORTH WAYNE CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 17 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST 1/2 OF THE SUB-BLOCK 3 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, SAIL SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2:

LOT 18 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST 1/2 OF SUB-BLOCK 3 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0907734067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0907734067, AND SURVEY ATTACHED THERETO.