

Recording Requested By:
AURORA BANK FSB

UNOFFICIAL COPY



When Recorded Return To:
NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 1206729000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 08:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA BANK FSB #:04 0221907 "BRIGHAM" Lender ID:GA7/035/0207335560 Cook, Illinois
MERS #: 100336300000572906 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by TIMOTHY A. BRIGHAM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/29/2011 Recorded: 10/12/2011 as Instrument No.: 128540070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN LYNNWOOD SUBDIVISION, UNIT NUMBER 3 BEING A SUBDIVISION IN THE EAST HALF 1/2 OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 19 AND IN THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 19 ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-19-107-006-0000 VOL. 0232
Property Address: 1505N YALE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

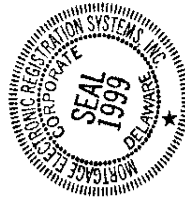
S Y
P 2
S N
M N
SC Y
E Y
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On January 27th, 2012

By: *Nancy L Walker*
NANCY L WALKER, Vice-President

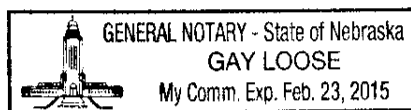


STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 27th, 2012, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gay Loose
GAY LOOSE
Notary Expires: 02/23/2015



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

Property of Cook County Clerk's Office