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Doc#: 1206731069 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 03:49 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

(Illinois)

T35576 PH 8/13

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against RSC & Associates LLC and/or its affiliate 1120 Club LLC

for One Thousand Nine Hundred Thirty-Seven and Thirty Three (\$1,937.33) Dollars, on the following described property, to-wit:

See Attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0807226025 and as corrected by 0807811171

Permanent Real Estate Index Number(s): 16-07-119-016-0000, 16-07-119-017-0000, 16-07-119-018-0000, 16-07-119-019-0000

Address(es) of property: Unit 32, 1160 - 1130 Lake Street, Oak Park, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of April,

~~BY~~ 2011

ATTEST:

Secretary

Trapani Construction Co., Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Michael J. Wall, Rothschild, Barry & Myers LLP, 55 W. Monroe St., Ste. 3900, Chicago Illinois 60603
(Name and Address)

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STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

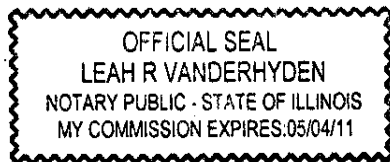
Given under my hand and official seal this _____ day of _____, 19_____.

Notary Public

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Leah VanderHyden, a notary public in and for the county in the state aforesaid, do hereby certify that David Cartwright, _____ president of Trapani Construction corporation, and B. Gregory Trapani, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such David Cartwright president and B. Gregory Trapani secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said B. Gregory Trapani secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of April, 2011



Leah R VanderHyden
Notary Public

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EXHIBIT A

Parking Unit 32 together with its undivided percentage interests in the common elements in the 1120 Club Condominium as delineated and defined in the Declaration of Condominium Ownership recorded as Document No. 0705815047 on February 27, 2007, as amended by the First Supplement to Declaration of Condominium Ownership recorded as Document No. 0708515046 on March 26, 2007, and as amended by the Second Supplement to Declaration of Condominium Ownership recorded as Document No. 071105047 on April 20, 2007.

PINs: 16-07-119-016-0000
16-07-119-017-0000
16-07-119-018-0000
16-07-119-019-0000

Property of Cook County Clerk's Office