

Doc#: 1206731011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/07/2012 10:16 AM Pg: 1 of 2

Recording requested by: BANK OF AMERICA N.A.

When recorded mail to: BANK OF AMERICA N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19

4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64887272073468100 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DRIVE, LEWISVII LE, TX 75067

All its interest under that certain Mortgage dated 7/28/06, executed by: Original Mortgage \$400,600.00 9741 KILDARE AVE, SKOKIE, IL 60076

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANK OF AMERICA N.A. Dated: 02/10/2012

RALPH FLORES, ASSISTANT VICE PRESIDENT

State of California County of Ventura

on FEB 1 0 2012 before me, Erica Gonzalez, Notary P personally appeared RALPH FLORES, who proved to me on the basis of Notary Fublic, satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

signature:

Prepared by: CARMELA LEURIDAN

1800 TAPO CANYON RD SIMI VALLEY, CA 93063 Phone#: (213) 345-0565



ERICA GONZALEZ Commission # 1937891 Notary Public - California Los Angeles County My Comm. Expires Jun 19, 2015

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## **UNOFFICIAL COPY**

Doc ID#64887272073468100

## LEGAL DESCRIPTION

**Property Address:** 

9741 KILDARE AVENUE,

SKOKIE IL 60076

Legal Description:

LOTS 119 AND 120 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No..

Cook County Clark's Office 10-10-414-005, 10-10-414-006